

## TEST REPORT

**APPLICANT** : CSP INC  
**ADDRESS** : 8248 W. ORANGE DR GLENDALE, AZ 85303 USA  
**SAMPLE DESCRIPTION** : INVISIBLE PEN  
**STYLE / ITEM NO.** : K2-401  
**BUYER** : KIDS' KORNER  
**AGE REQUESTED ON APPLICATION FORM** : 3+  
**SAMPLE RECEIVED DATE** : APR. 27, 2015; MAY 07, 2015  
**TEST PERIOD** : APR. 28, 2015 TO MAY 10, 2015  
**RESULT SUMMARY** :

TEST REQUESTED	RESULT
- Total Lead Content according to US Consumer Product Safety Improvement Act 2008 (CPSIA).	PASS

\*\*\*\*\*FOR FURTHER DETAILS, PLEASE REFER TO THE FOLLOWING PAGE(S)\*\*\*\*\*

SIGNED FOR AND ON BEHALF OF  
EUROFINS TESTING TECHNOLOGY (SHENZHEN) CO. LTD.



Harry Chen  
Assistant Lab Manager



Coco Luo  
Assistant Lab Manager



This test report is valid for the tested samples only. Without permission of the test center this test report is not permitted to be duplicated in extracts. This test report does not entitle to carry any safety mark on this or similar products.

**Material list**

Testing material No.	Component	Material	Colour
1	Coating on pen	Coating	Multicolor
2	Substrate of pen	Plastic	White
3	Pen	Plastic	Blue
4	Lamp of pen	Plastic	Transparent
5	Refill	Plastic	Transparent
6	Metal ball inside of Penpoint	Metal	Silvery
7	Liquid inside of Penpoint	Liquid	Transparent yellow

**Total Lead Content (CPSIA)**

Test method : CPSC-CH-E1001-08.3; CPSC-CH-E1002-08.3; CPSC-CH-E1003-09.1  
 The sample was digested with acid. Then the lead content was determined by Inductively Coupled Plasma Optical Emission Spectrometry (ICP-OES).

Limit : For surface coating materials: 90 ppm  
 For non-surface coating (substrate): 100 ppm  
 - according to US Consumer Product Safety Improvement Act 2008 (CPSIA Sec.101).

Detection limit : 10 ppm

Test No.	Material No.	Test result (ppm)
Pb-1	1	N.D.
Pb-2	2	N.D.
Pb-3	3	N.D.
Pb-4	4	N.D.
Pb-5	5	N.D.
Pb-6	6	N.D.
Pb-7	7	N.D.

Note: - 1 mg/kg = 1 ppm = 0.0001%  
 - N.D. = Not Detected

**Other Information / Remark:**

- According to the customer's requirement, the appointed material has been tested.

\*\*\*TO BE CONTINUED\*\*\*

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**Photo Attachment****INVISIBLE PEN**

\*\*\*END OF THE REPORT\*\*\*